

**NJTESOL/NJBE**  
**2012 SPRING CONFERENCE - May 30 & 31, 2012**  
**Presenter's Registration Form**  
**Workshops: 8:30-3:30 Wednesday, 8:30-3:30 Thursday**

**Conference Registration Form**

**Send one completed form for each person. Splitting a 2-day registration is not permitted.**

Name (First) \_\_\_\_\_ (Last) \_\_\_\_\_ Phone (H) \_\_\_\_\_

Home Address \_\_\_\_\_ Phone (W) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County of Residence \_\_\_\_\_

E-Mail (please print clearly) \_\_\_\_\_ School District/Affiliation \_\_\_\_\_

If you would like a receipt, please include a self-addressed stamped envelope.  
 Email confirmations will be sent to all registrants who provide an email address.

**Registration Process:**

1. Mark date of presentation (Wednesday, May 30 and/or Thursday, May 31). There is a \$50 registration fee for members and a \$85 registration fee for nonmembers for that day. **Lunch is a gift of the organization and not included in the registration cost.**
2. **Presenter registration must be completed March 8, 2012. No refund will be made of this fee. Second day registration will be at the regular price.**
3. Each presenter in a group presentation must register separately.

<b>Presenter Registration Due March 8, 2012</b>	
Presenter registration	Second Day Registration
<input type="checkbox"/> Member Wednesday \$50	<input type="checkbox"/> Member Wednesday - \$109
<input type="checkbox"/> Non-Member Wednesday \$85	<input type="checkbox"/> Non-Member Wednesday - \$144
<input type="checkbox"/> Member Thursday \$50	<input type="checkbox"/> Member Thursday - \$109
<input type="checkbox"/> Non-Member Thursday \$85	<input type="checkbox"/> NON-Member Thursday - \$144
<input type="checkbox"/> <b>LCD Payment \$25</b>	

<b>Poster Session and Graduate Forum Presenter Registration Due March 8, 2012</b>	
<input type="checkbox"/> Member Wednesday \$50	<input type="checkbox"/> Member Wednesday - \$109
<input type="checkbox"/> Non-Member Wednesday \$85	<input type="checkbox"/> Non-Member Wednesday - \$144
<input type="checkbox"/> Member Thursday \$50	<input type="checkbox"/> Member Thursday - \$109
<input type="checkbox"/> Non-Member Thursday \$85	<input type="checkbox"/> Non-Member Thursday - \$144

**\*THERE WILL BE NO ON-SITE REGISTRATION\***

**\*No faxed registrations accepted\***

Office Use Only:

Date Rec'd: \_\_\_\_\_ Date Processed: \_\_\_\_\_ Member: Y/N Exp. Date: \_\_\_\_\_ Conf e/m sent: \_\_\_\_\_

A D: Y/N \_\_\_\_\_ Inv #: \_\_\_\_\_ PO#: \_\_\_\_\_ Chk. #: \_\_\_\_\_ Amt. Rec'd: \_\_\_\_\_

**Awards Reception** May 30 - Wednesday Night 5:30 – 6:30 p.m.  
*Join your colleagues and NJTESOL/NJBE friends  
 in a casual get-together after the conference!  
 Light refreshments will be available.*

- I plan on attending reception  
 I do not plan on attending reception

**Scholarship Fund Donation:**  \$5  \$10  \$25  \$50  \$100  Other \_\_\_\_\_

**• Check Method of Payment:**

\_\_\_\_\_ Check enclosed (payable to NJTESOL/NJBE, Inc.)  
 \_\_\_\_\_ Conference Fees \_\_\_\_\_ Membership Fees (if applicable)† \_\_\_\_\_ Evening Event

\_\_\_\_\_ Purchase Order (Payable to NJTESOL/NJBE, Inc.)

**Registrations forms must be ACCOMPANIED by an actual signed/numbered Purchase Order in order to be processed.**

One PO per district is preferred. Please send a list of registrants with the completed forms.

4. **Mail to:** NJTESOL/NJBE Spring Conference 2012  
 230 Ashland Ave.  
 Cherry Hill, NJ 08003

5. **Follow Up:** Email confirmations will be sent out to all registrants who provide an email address.  
*If your registration is being sent by your school along with a purchase order, please follow up with your school district.*

† **ONLY for those who wish to join or need to update NJTESOL/NJBE membership and are enclosing membership fees:**

- New Membership  \$35 One Year  
 Renewal  \$59 Two Years

Would you like your e-mail address added to the listserv?  
 You will receive e-mail about employment opportunities, workshop and conference announcements, questions about state laws and standards, and more.

- Yes  No

We sometimes give out member addresses (not e-mail) to our affiliates and other entities for the purpose of informing you of upcoming conferences and workshops of interest. Would you like to have your address provided to others for this purpose?

- Yes  No

Please circle **ONE** or **TWO** numbers for the Special Interest Group or Groups (SIG) you wish to belong to:

1. Early Childhood (Pre-K – K)
2. Bilingual Elementary Education
3. ESL Elementary Education Grades 1-5
4. ESL Grades 6-8
5. Bilingual Secondary Education
6. ESL Secondary Education
7. Higher Education
8. Teacher Education
9. Special Education
10. Adult Education
11. Parent/Community Action
12. Supervisors

First Choice \_\_\_\_\_ Second Choice \_\_\_\_\_

**See the conference program on our website after February 10, 2012.**

**For more information:** visit - [www.njtesol-njbe.org](http://www.njtesol-njbe.org)

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Date Rec'd: \_\_\_\_\_ Date Processed: \_\_\_\_\_ Member: Y/N Exp. Date: \_\_\_\_\_ Conf e/m sent: \_\_\_\_\_  
 A D: Y/N \_\_\_\_\_ Inv #: \_\_\_\_\_ PO#: \_\_\_\_\_ Chk. #: \_\_\_\_\_ Amt. Rec'd: \_\_\_\_\_